

## SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS, REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:

REFER TO AGRICULTURE COMMITTEE:

REFER TO APPROPRIATIONS COMMITTEE:

**REFER TO APPROPRIATIONS - EDUCATION:** 

**REFER TO APPROPRIATIONS - HEALTH & HUMAN SERVICES:** 

**REFER TO APPROPRIATIONS - PUBLIC SAFETY & INFRASTRUCTURE:** 

REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:

REFER TO EARLY CHILDHOOD EDUCATION:

**REFER TO EDUCATION COMMITTEE:** 

**REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:** 

**REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:** 

**REFER TO EXECUTIVE COMMITTEE:** 

REFER TO FINANCIAL INSTITUTIONS COMMITTEE:

**REFER TO HEALTH & HUMAN SERVICES COMMITTEE:** 

**REFER TO HIGHER EDUCATION COMMITTEE:** 

**REFER TO HUMAN RIGHTS COMMITTEE:** 

**REFER TO INSURANCE COMMITTEE:** 

**REFER TO JUDICIARY COMMITTEE:** 

REFER TO LABOR COMMITTEE:

**REFER TO LICENSED ACTIVITIES COMMITTEE:** 

REFER TO LOCAL GOVERNMENT COMMITTEE:

REFER TO PUBLIC HEALTH COMMITTEE:

**REFER TO REVENUE COMMITTEE:** 

REFER TO STATE GOVERNMENT COMMITTEE:

REFER TO TRANSPORTATION COMMITTEE:

REFER TO VETERANS AFFAIRS COMMITTEE:

REFER TO SPECIAL COMMITTEE ON CRIMINAL LAW AND PUBLIC SAFETY:

REFER TO THE SPECIAL COMMITTEE ON PENSIONS:

BE APPROVED FOR CONSIDERATION: FA#2 to HB 1440, FA#3 to HB 3641

**RE-REFERRED FROM THE EXECUTIVE COMMITTEE TO THE ASSIGNMENTS COMMITTEE:** FA#3 to HB 2473

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:

Kimberly H. Lightford

Kimberly A. Lightford, Chair ASSIGNMENTS REPORT #1 – 103<sup>rd</sup> GA Nov. 8, 2023 Date